sow - the fabric tore in a 3-comer tear and the skin war just broken. Not seriour, but the Consequences yelled at John for having cut himself. John & d Cleared away some lilar busher in the Cometery that luce pushing at tombetoner; also some Cherry of locust trees along the NE corner of the Cemetery wall I I must say that it looke grand. I will today war very routine - - no one seemed to have anything to say. The Cutting and burning aperation wound down at about 3 PM; the Bubermak Clan are went into lown and I tended the fire. I watched some people put up a deer platform on the Douth edge of the meadow and so I suppose that there will be a fair amount of shooting going on out back when deer season begins. also Terry Bridge and family were in their woods and were cutting dead brancher off of treer -- they dedn't get close enough for me to speak to them. I went down to tree Trenter Creek and battred & washed my working clother & then lung them on my new clother line -- from the maple by two Palozzo Gondolfo to the SE Corner of the Church. Very strong. Such pleasure it gives me to have my very own clather line! What a strange thenj for me to say / admit, of lonow. But & lone being able to go out back and havy up clather and let them dry in the sun and weil. They smell so wonderful when dried that way On I sat on a tree stury and watered the fire I enjoyed the late afternoon sunt breeze and the leaver, a car pulled into my yard and two people said hells and then photographed the mountain

10-13-1984-p.4 from my front yard. I thought & myself - - what a luxury is more to line daily in there spectacular surroundings, and I do love lung here they went away and tuen of discoursed that there were two wowen walking up the bell in the Cernetery - - an older comman & her dauguter or languter-ii-lace, throught of. When they were in range, I said hells of they returned my greeting. Very friendly. They came & when d was setting - on the wall near the East gate. I introduced myself and they said that they lived down in the first white home (next to Terry Bridge) on the Clifford Road. Mader Woman Dais: "you're the president of the Carbondale Butonial Society, aren't you. We saw your purture in the paper." amazing. Everywhere & go & am Known. I pointed out what I have done in the Cernetery and tree women were pleased. I identified suggest as a descendant of the Russelle t the Millar and then showed the comen the stoner in question. We talked about mildred Burkik wood fabout tu me Allan -- who used to live in the brown home on the NW comer at Elkdale corners. The tens women said that the Cemetery's survey comer from prumarily two begneste, and she didn't mention which two. She pointed out the dist pleat the NW entrance to the Cemetery and said that that dist would be used to fill-in grave cano-mir. Excellent. The cemetery has an artine maintenance program, and a complemented the corner on that